



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 830 CENTRE 001 PERM REG. NO.: 1051400225
 NAME SGRATE SAI RAJENDRA MOTHER: PALLAVI
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR, PUNE.

Year: APRIL 2019

PART: 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRG. EXTERNAL TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	35			84	P 119
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	21	17	19		P 57
602# ADVANCED FOOD & BEVERAGE SERVICE	17	22	17		P 56
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	19	19	29		P 67
604 HOSPITALITY MARKETING - I	14			28	P 42
605 HUMAN RESOURCE MANAGEMENT	17			45	P 62
606 TRAVEL & TOURISM	14			41	P 55
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	14			28	P 42
703 HOTEL RELATED LAWS	13			44	P 57
704 HOSPITALITY MARKETING - II	12			36	P 48
705 ENVIRONMENTAL MANAGEMENT	19			33	P 52
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	P 32	P 57	* 28		117
SEMESTER : 8					
802# PROJECT REPORT	24	38			* 62
803 TOTAL QUALITY MANAGEMENT	14			40	* 54
804 MANAGERIAL ECONOMICS	12			28	* 40
805 ENTREPRENEURSHIP DEVELOPMENT	19			48	* 67
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	46	51	28		* 125

(5 : 119) (6 : 339) (7 : 316) (8 : 348) GRAND TOTAL (OUT OF 2000) 1122

HIGHER SECOND CLASS

(Signature)
PRINCIPAL

(BHMCT)
 Maharashtra State Institute of
 Hotel Management & Catering Technology
 Shivajinagar, Pune - 411 007



(Signature)
Director,

Board of Examinations & Evaluation

** CONGRATULATIONS **
 # - With Practicals
 Medium of instruction: English

DATE: 4 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 869 CENTRE 001
NAME PAWAR CHINMAY VIJAY
COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

PERM REG. NO.: 1051500219
MOTHER: NALINI

Year : APRIL 2019

PART : 2

PASSING/OUT OF

12/30
INT.

12/30
PRC.

16/40 28/70
EXTERNAL

40/100
TOT

501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 55/140, TOT. 80/200)	42			105	P147
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	27	21	32		P 80
602#	ADVANCED FOOD & BEVERAGE SERVICE	20	23	27		P 70
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	25	24	33		P 82
604	HOSPITALITY MARKETING - I	24			47	P 71
605	HUMAN RESOURCE MANAGEMENT	21			55	P 76
606	TRAVEL & TOURISM	25			51	P 76
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	22			52	P 74
703	HOTEL RELATED LAWS	25			48	P 73
704	HOSPITALITY MARKETING - II	21			54	P 75
705	ENVIRONMENTAL MANAGEMENT	25			46	P 71
712#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	47	57	46		P150
802#	SEMESTER : 8 PROJECT REPORT	21	54			* 75
803	TOTAL QUALITY MANAGEMENT	21			53	* 74
804	MANAGERIAL ECONOMICS	18			39	* 57
805	ENTREPRENEURSHIP DEVELOPMENT	23			53	* 76
812#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	47	58	49		*154

(5 : 147) (6 : 455) (7 : 443) (8 : 436) GRAND TOTAL (OUT OF 2000) 1481

FIRST CLASS WITH DISTINCTION

Pragati

PRINCIPAL
(BHMCT)

Maharashtra State Institute of
Hotel Management & Catering Technology
Shivajinagar, Pune-411016



Ashish

Director,

Board of Examinations & Evaluation

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Medium of instruction: English

DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 870 CENTRE 001 PERM REG. NO.: 1051500209
 NAME RAUT MANALI SURENDRA MOTHER : SAVITA
 COLLEGE 0709 MSIHMET, SHIVAJINAGAR PUNE

Year : APRIL 2019

PASSING/OUT OF

12/30
INT.12/30
PRC.16/40 28/70
EXTERNAL40/100
TOT

PART : 2

SEMESTER : 5					
501 INDUSTRIAL TRAINING	39		86	P125	
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	21	17	23	P 61	
602# ADVANCED FOOD & BEVERAGE SERVICE	18	15	24	P 57	
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	16	14	32	P 62	
604 HOSPITALITY MARKETING - I	16		45	P 61	
605 HUMAN RESOURCE MANAGEMENT	18		42	P 60	
606 TRAVEL & TOURISM	17		37	P 54	
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	12		50	P 62	
703 HOTEL RELATED LAWS	16		59	P 75	
704 HOSPITALITY MARKETING - II	12		50	P 62	
705 ENVIRONMENTAL MANAGEMENT	12		42	P 54	
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	43	42	28	P113	
SEMESTER : 8					
802# PROJECT REPORT	21	33		* 54	
803 TOTAL QUALITY MANAGEMENT	18		50	* 68	
804 MANAGERIAL ECONOMICS	23		49	* 72	
805 ENTREPRENEURSHIP DEVELOPMENT	22		51	* 73	
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	48	38	42	*128	

(5 : 125) (6 : 355) (7 : 366) (8 : 395) GRAND TOTAL (OUT OF 2000) 1241

FIRST CLASS

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Medium of instruction: English

DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 871 CENTRE 001 PERM REG. NO.: 1051E00240
 NAME RUGE VIKRAM SHEKHAR MOTHER: RAJASHREE
 COLLEGE 0709 MSIHMCT, SHIVAJINAGAR PUNE

Year: APRIL 2019

PART: 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRG. EXTERNAL TOT

SEMESTER: 5					
501 INDUSTRIAL TRAINING	34			95	P129
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER: 6					
601# ADVANCED FOOD PRODUCTION	23	22	23		P 68
602# ADVANCED FOOD & BEVERAGE SERVICE	23	16	21		P 60
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	16	16	28		P 60
604 HOSPITALITY MARKETING - I	15			32	P 47
605 HUMAN RESOURCE MANAGEMENT	18			44	P 62
606 TRAVEL & TOURISM	14			45	P 59
SEMESTER: 7					
702 ORGANISATIONAL BEHAVIOUR	12			32	P 44
703 HOTEL RELATED LAWS	21			38	P 59
704 HOSPITALITY MARKETING - II	12			43	P 55
705 ENVIRONMENTAL MANAGEMENT	24			35	P 59
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	35	46	28		P109
SEMESTER: 8					
802# PROJECT REPORT	16	34			* 50
803 TOTAL QUALITY MANAGEMENT	12			39	* 51
804 MANAGERIAL ECONOMICS	12			47	* 59
805 ENTREPRENEURSHIP DEVELOPMENT	16			49	* 65
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	36	47	30		*113

(5 : 129) (6 : 356) (7 : 326) (8 : 338) GRAND TOTAL (OUT OF 2000) 1149

HIGHER SECOND CLASS

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Shivajinagar, Pune-411016

Ashish

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 Medium of instruction: English



DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 872	CENTRE 001	PERM REG. NO.: 1051500208
NAME SHENDAGE SRUSHTI KULDEEPAK		MOTHER : BUSHMA
COLLEGE 0709 MSIHMC.T.SHIVAJINAGAR PUNE		

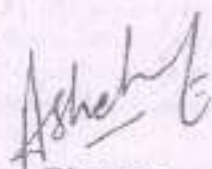
Year : APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	45				87	P132
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	24	22	31			P 77
602# ADVANCED FOOD & BEVERAGE SERVICE	18	16	23			P 57
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	19	15	20			P 54
604 HOSPITALITY MARKETING - I	19				46	P 65
605 HUMAN RESOURCE MANAGEMENT	17				50	P 67
606 TRAVEL & TOURISM	16				48	P 64
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	16				38	P 54
703 HOTEL RELATED LAWS	16				29	P 45
704 HOSPITALITY MARKETING - II	13				44	P 57
705 ENVIRONMENTAL MANAGEMENT	21				37	P 58
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	34	45	29			P108
SEMESTER : 8						
802# PROJECT REPORT	15	36				* 51
803 TOTAL QUALITY MANAGEMENT	16				47	* 63
804 MANAGERIAL ECONOMICS	12				40	* 52
805 ENTREPRENEURSHIP DEVELOPMENT	24				51	* 75
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	32	45	30			*107
(5 : 132) (6 : 384) (7 : 322) (8 : 348)						GRAND TOTAL (OUT OF 2000) 1186

HIGHER SECOND CLASS


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Shivajinagar, Pune-411016




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Medium of instruction: English

DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MENT. & CATERING TECH. (REV.08)

SEAT NO. 873 CENTRE 001 PERM REG. NO. : 1051500211
 NAME SHINDE SHRIRAM NIVRUTTI MOTHER : MEERADEVI
 COLLEGE 0709 MSIHMET, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70 TOT	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING (INT. 24/60; EXT. 56/140; TOT. 80/200)	52				121	P173
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	19	17	26			P 62
602# ADVANCED FOOD & BEVERAGE SERVICE	19	18	27			P 64
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	25	24	32			P 81
604 HOSPITALITY MARKETING - I	22			49		P 71
605 HUMAN RESOURCE MANAGEMENT	22			60		P 82
606 TRAVEL & TOURISM	24			59		P 83
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	25			55		P 80
703 HOTEL RELATED LAWS	22			40		P 62
704 HOSPITALITY MARKETING - II	21			52		P 73
705 ENVIRONMENTAL MANAGEMENT	24			40		P 64
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	45	61	42			P148
SEMESTER : 8						
802# PROJECT REPORT	23	54				* 77
803 TOTAL QUALITY MANAGEMENT	21			52		* 73
804 MANAGERIAL ECONOMICS	21			43		* 64
805 ENTREPRENEURSHIP DEVELOPMENT	25			56		* 81
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	45	58	56			*159
(5 : 173) (6 : 443) (7 : 427) (8 : 454)						GRAND TOTAL (OUT OF 2000) 1497

FIRST CLASS WITH DISTINCTION

PRINCIPAL
(BHMCT)

Maharashtra State Institute of
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Shivajinagar, Pune-411016



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Medium of instruction: English

Director,

Board of Examinations & Evaluation

DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 874 CENTRE 001 PERM REG. NO.: 1051500242
 NAME SHIVANI SHREEPADRAO DESHMUKH MOTHER : JAYSHREE
 COLLEGE 0709 MSHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PASSING/OUT OF

12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

PART : 2

501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	43			91	P134
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	26	20	31		P 77
602#	ADVANCED FOOD & BEVERAGE SERVICE	21	17	26		P 64
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	20	17	30		P 67
604	HOSPITALITY MARKETING - I	27			58	P 85
605	HUMAN RESOURCE MANAGEMENT	24			53	P 77
606	TRAVEL & TOURISM	25			56	P 81
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	21			46	P 67
703	HOTEL RELATED LAWS	26			50	P 76
704	HOSPITALITY MARKETING - II	22			58	P 80
705	ENVIRONMENTAL MANAGEMENT	22			47	P 69
813#	(C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	50	61	28		P139
802#	SEMESTER : 8 PROJECT REPORT	25	49			* 74
803	TOTAL QUALITY MANAGEMENT	25			51	* 76
804	MANAGERIAL ECONOMICS	26			48	* 74
805	ENTREPRENEURSHIP DEVELOPMENT	22			56	* 78
813#	(C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	52	58	57		*167

(5 : 134) (6 : 451) (7 : 431) (8 : 469) GRAND TOTAL (OUT OF 2000) 1485

FIRST CLASS WITH DISTINCTION

PRINCIPAL
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Maharashtra State Institute of
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Shriwasthi, Pune-411016



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Medium of instruction: English

Director,

Board of Examinations & Evaluation

DATE: 4 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 875 CENTRE 001 PERM REG. NO.: 1051500225
 NAME SHUBHADA NITIN DALVI MOTHER: VINAYA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT.

SEMESTER : 5					
501 INDUSTRIAL TRAINING	44			120	P164
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	25	25	35		P 85
602# ADVANCED FOOD & BEVERAGE SERVICE	26	23	24		P 73
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	20	23	25		P 68
604 HOSPITALITY MARKETING - I	17			41	P 58
605 HUMAN RESOURCE MANAGEMENT	22			38	P 60
606 TRAVEL & TOURISM	19			41	P 60
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	22			53	P 75
703 HOTEL RELATED LAWS	22			46	P 68
704 HOSPITALITY MARKETING - II	22			51	P 73
705 ENVIRONMENTAL MANAGEMENT	24			44	P 68
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	47	57	46		P150
SEMESTER : 8					
802# PROJECT REPORT	18	58			* 74
803 TOTAL QUALITY MANAGEMENT	18			57	* 75
804 MANAGERIAL ECONOMICS	22			43	* 65
805 ENTREPRENEURSHIP DEVELOPMENT	25			43	* 68
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	45	57	41		*143

(5 : 164) (6 : 404) (7 : 434) (8 : 425) GRAND TOTAL (OUT OF 2000) 1427

FIRST CLASS WITH DISTINCTION


PRINCIPAL
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Maharashtra State Institute of
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 S. No. 411016




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Board of Examinations & Evaluation

* * CONGRATULATIONS * *
 # - With Practicals
 Medium of instruction: English

DATE: 4 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND, PUNE-411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MENT. & CATERING TECH. (REV.08)

SEAT NO. 876 CENTRE 001 PERM REG. NO.: 1051500212
 NAME SIDDHANTH RAJU JADHAV MOTHER : HEMA
 COLLEGE 0709 MBHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

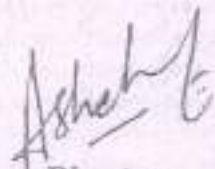
501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	47			108	P155
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	19	15	29		P 63
602#	ADVANCED FOOD & BEVERAGE SERVICE	25	22	27		P 74
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	20	19	31		P 70
604	HOSPITALITY MARKETING - I	22			42	P 64
605	HUMAN RESOURCE MANAGEMENT	19			47	P 66
606	TRAVEL & TOURISM	20			50	P 70
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	19			37	P 56
703	HOTEL RELATED LAWS	17			49	P 66
704	HOSPITALITY MARKETING - II	16			42	P 58
705	ENVIRONMENTAL MANAGEMENT	24			41	P 65
712#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	47	51	43		P141
802#	SEMESTER : 8 PROJECT REPORT	18	44			* 62
803	TOTAL QUALITY MANAGEMENT	17			51	* 68
804	MANAGERIAL ECONOMICS	22			44	* 66
812#	5 ENTREPRENEURSHIP DEVELOPMENT (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	25			50	* 75
		37	55	48		*140

(5 : 155) (6 : 407) (7 : 386) (8 : 411) GRAND TOTAL (OUT OF 2000) 1359

FIRST CLASS


PRINCIPAL
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 Medium of instruction: English

DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.06)

SEAT NO. 877 CENTRE 001 PERM REG. NO.: 1051500244
 NAME THOMBARE RANDAS PANDURANG MOTHER: SINDU
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRO. EXTERNAL TOT

SEMESTER : 5	42			102	P144
501 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	22	21	29		P 72
602# ADVANCED FOOD & BEVERAGE SERVICE	19	20	26		P 65
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	20	20	30		P 70
604 HOSPITALITY MARKETING - I	16			42	P 58
605 HUMAN RESOURCE MANAGEMENT	17			48	P 65
606 TRAVEL & TOURISM	24			56	P 80
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	12			50	P 62
703 HOTEL RELATED LAWS	18			41	P 59
704 HOSPITALITY MARKETING - II	15			45	P 60
705 ENVIRONMENTAL MANAGEMENT	21			46	P 67
712# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	43	41	39		P123
SEMESTER : 8					
802# PROJECT REPORT	12	40			* 52
803 TOTAL QUALITY MANAGEMENT	19			54	* 73
804 MANAGERIAL ECONOMICS	25			46	* 71
805 ENTREPRENEURSHIP DEVELOPMENT	16			40	* 56
812# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	41	45	41		*127

(5 : 144) (6 : 410) (7 : 371) (8 : 379) GRAND TOTAL (OUT OF 2000) 1304

FIRST CLASS

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 Shivajinagar, Pune-411016



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 Medium of instruction: English

DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 878 CENTRE 001 PERM REG. NO.: 1051500236
 NAME VIVEK BHAGWAT ANDHALKAR MOTHER: UJWALA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	43			105	P148
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	25	23	31		P 79
602#	ADVANCED FOOD & BEVERAGE SERVICE	22	19	22		P 63
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	20	19	27		P 66
604	HOSPITALITY MARKETING - I	20			57	P 77
605	HUMAN RESOURCE MANAGEMENT	24			43	P 67
606	TRAVEL & TOURISM	26			52	P 78
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	22			51	P 73
703	HOTEL RELATED LAWS	23			38	P 61
704	HOSPITALITY MARKETING - II	16			51	P 67
705	ENVIRONMENTAL MANAGEMENT	20			40	P 60
711#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	46	50	36		P132
802#	SEMESTER : 8 PROJECT REPORT	20	44			* 64
803	TOTAL QUALITY MANAGEMENT	20			50	* 70
804	MANAGERIAL ECONOMICS	25			47	* 72
805	ENTREPRENEURSHIP DEVELOPMENT	20			53	* 73
811#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	47	46	35		*128

(5 : 148) (6 : 430) (7 : 393) (8 : 407) GRAND TOTAL (OUT OF 2000) 1378

FIRST CLASS

PRINCIPAL
 (BHMCT)

Maharashtra State Institute of
 Hotel Management & Catering Technology
 Shivajinagar, Pune-411016



Director,

Board of Examinations & Evaluation

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 Medium of instruction: English

DATE: 4 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 861 CENTRE 001 PERM REG. NO.: 1051500192
 NAME KIRTANE ASHISH VIKAS MOTHER: SAVITA
 COLLEGE 0709 MSIHMCT, SHIVAJINAGAR PUNE

Year: APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING	42				99	P141
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	24	20	27			P 71
602# ADVANCED FOOD & BEVERAGE SERVICE	20	16	28			P 64
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	20	17	32			P 69
604 HOSPITALITY MARKETING - I	20			46		P 66
605 HUMAN RESOURCE MANAGEMENT	20			52		P 72
606 TRAVEL & TOURISM	18			55		P 73
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	19			45		P 64
703 HOTEL RELATED LAWS	20			44		P 64
704 HOSPITALITY MARKETING - II	19			49		P 68
705 ENVIRONMENTAL MANAGEMENT	22			43		P 65
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	40	48	32			P120
SEMESTER : 8						
802# PROJECT REPORT	20	53				* 73
803 TOTAL QUALITY MANAGEMENT	19			48		* 67
804 MANAGERIAL ECONOMICS	24			43		* 67
805 ENTREPRENEURSHIP DEVELOPMENT	20			46		* 66
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	38	50	42			*130
(5 : 141) (6 : 415) (7 : 381) (8 : 403)						
GRAND TOTAL (OUT OF 2000)						1340

FIRST CLASS

(Signature)
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 (BHMCT)

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(Signature)
Director,

Board of Examinations & Evaluation

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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 08)

SEAT NO. 862 CENTRE 001 PERM REG. NO.: 1051500223
 NAME LOKHANDE, KARAN SUNIL MOTHER: MANISHA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING	48				97	P145
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	24	19	26			P 69
602# ADVANCED FOOD & BEVERAGE SERVICE	19	19	22			P 60
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	22	21	28			P 71
604 HOSPITALITY MARKETING - I	22				48	P 70
605 HUMAN RESOURCE MANAGEMENT	21				41	P 62
606 TRAVEL & TOURISM	18				46	P 64
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	19				40	P 59
703 HOTEL RELATED LAWS	20				49	P 69
704 HOSPITALITY MARKETING - II	20				53	P 73
705 ENVIRONMENTAL MANAGEMENT	19				46	P 65
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	37	44	36			P117
SEMESTER : 8						
802# PROJECT REPORT	16	49				* 65
803 TOTAL QUALITY MANAGEMENT	19				51	* 70
804 MANAGERIAL ECONOMICS	21				46	* 67
805 ENTREPRENEURSHIP DEVELOPMENT	21				57	* 78
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	38	48	37			*123
(5 : 145) (6 : 396) (7 : 383) (8 : 403)						
GRAND TOTAL (OUT OF 2000)						1327

FIRST CLASS

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 (BHMCT)

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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 863 CENTRE 001
NAME MHATRE SAUMINI AVINASH
COLLEGE 0709 MSHMCT, SHIVAJINAGAR PUNE

PERM REG. NO.: 1051500217
MOTHER : TANUJA

Year : APRIL 2019

PASSING/OUT OF

12/30 12/30 16/40 28/70 40/100
INT. PRC. EXTERNAL TOT

PART : 2

SEMESTER : 5					
501 INDUSTRIAL TRAINING	38			103	P141
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	28	23	38		P 89
602# ADVANCED FOOD & BEVERAGE SERVICE	27	17	32		P 76
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	23	24	33		P 80
604 HOSPITALITY MARKETING - I	25			58	P 83
605 HUMAN RESOURCE MANAGEMENT	24			54	P 78
606 TRAVEL & TOURISM	25			58	P 83
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	24			47	P 71
703 HOTEL RELATED LAWS	28			50	P 78
704 HOSPITALITY MARKETING - II	23			55	P 78
705 ENVIRONMENTAL MANAGEMENT	25			46	P 71
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	44	51	38		P133
SEMESTER : 8					
802# PROJECT REPORT	24	40			* 64
803 TOTAL QUALITY MANAGEMENT	21			55	* 76
804 MANAGERIAL ECONOMICS	26			51	* 77
805 ENTREPRENEURSHIP DEVELOPMENT	24			57	* 81
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	56	43	58		*157

(5 : 141) (6 : 489) (7 : 431) (8 : 455) GRAND TOTAL (OUT OF 2000) 1516

FIRST CLASS WITH DISTINCTION

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Shivajinagar, Pune-411016



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 864	CENTRE 001	PERM REG. NO.: 1051500111
NAME MINDHE KHANDU KASHINATH		MOTHER : SUMITRA
COLLEGE 0709 MSIHMDT, SHIVAJINAGAR PUNE		

Year : APRIL 2019

PASSING/OUT OF		12/30	12/30	16/40	28/70	40/100
PART : 2		INT.	PRC.	EXTERNAL		TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING		36			89	P125
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION		14	19	22		P 55
602# ADVANCED FOOD & BEVERAGE SERVICE		16	18	19		P 53
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION		15	19	17		P 51
604 HOSPITALITY MARKETING - I		13			49	P 62
605 HUMAN RESOURCE MANAGEMENT		12			42	P 54
606 TRAVEL & TOURISM		13			35	P 48
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR		12			36	P 48
703 HOTEL RELATED LAWS		13			39	P 52
704 HOSPITALITY MARKETING - II		12			38	P 50
705 ENVIRONMENTAL MANAGEMENT		18			33	P 51
712# (8) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)		36	46	37		P119
SEMESTER : 8						
802# PROJECT REPORT		21	39			* 60
803 TOTAL QUALITY MANAGEMENT		13			38	* 51
804 MANAGERIAL ECONOMICS		12			32	* 44
805 ENTREPRENEURSHIP DEVELOPMENT		18			33	* 51
812# (8) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)		32	52	39		*123
(5 : 125) (6 : 323) (7 : 320) (8 : 329)		GRAND TOTAL (OUT OF 2000)				1097+39

HIGHER SECOND CLASS = 0.2

PRINCIPAL
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Shivajinagar, Pune-411016.



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 865 CENTRE 001
NAME MULEY SHWETA SANJAY
COLLEGE 0709 MSIHMET, SHIVAJINAGAR PUNE

PERM REG. NO.: 1051500226
MOTHER: RANJANA

Year : APRIL 2019

PART : 2

	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70	40/100 TOT
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SEMESTER : 5						
501 INDUSTRIAL TRAINING	50				101	P151
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	27	24	36			P 87
602# ADVANCED FOOD & BEVERAGE SERVICE	26	21	31			P 78
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	25	20	31			P 76
604 HOSPITALITY MARKETING - I	26			55		P 81
605 HUMAN RESOURCE MANAGEMENT	22			55		P 77
606 TRAVEL & TOURISM	22			61		P 83
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	23			42		P 65
703 HOTEL RELATED LAWS	28			44		P 72
704 HOSPITALITY MARKETING - II	22			51		P 73
705 ENVIRONMENTAL MANAGEMENT	25			43		P 68
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	45	58	41			P144
SEMESTER : 8						
802# PROJECT REPORT	27	54				* 81
803 TOTAL QUALITY MANAGEMENT	21			50		* 71
804 MANAGERIAL ECONOMICS	25			51		* 76
805 ENTREPRENEURSHIP DEVELOPMENT	24			48		* 72
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	55	51	50			*156

(5 : 151) (6 : 482) (7 : 422) (8 : 456) GRAND TOTAL (OUT OF 2000) 1511

FIRST CLASS WITH DISTINCTION

PRINCIPAL
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DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 866 CENTRE 001
NAME NAIK SHRADDHA SACHIN
COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

PERM REG. NO.: 1051500196

MOTHER: KARUNA

Year : APRIL 2019

PART : 2

PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 28/70 EXTERNAL	40/100 TOT
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501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	36		107	P143
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	21	19	31	P 71
602#	ADVANCED FOOD & BEVERAGE SERVICE	16	15	23	P 54
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	16	15	23	P 54
604	HOSPITALITY MARKETING - I	18		33	P 51
605	HUMAN RESOURCE MANAGEMENT	17		41	P 58
606	TRAVEL & TOURISM	17		46	P 63
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	16		38	P 54
703	HOTEL RELATED LAWS	24		33	P 57
704	HOSPITALITY MARKETING - II	18		50	P 68
705	ENVIRONMENTAL MANAGEMENT	22		46	P 68
711#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	37	48	32	P117
802#	SEMESTER : 8 PROJECT REPORT	16	36		* 52
803	TOTAL QUALITY MANAGEMENT	21		58	* 79
804	MANAGERIAL ECONOMICS	21		50	* 71
805	ENTREPRENEURSHIP DEVELOPMENT	22		53	* 75
811#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	32	46	39	*117

(5 : 143) (6 : 351) (7 : 364) (8 : 394) GRAND TOTAL (OUT OF 2000) 1252

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Shivajinagar, Pune-411016



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DATE : 4 JUL 2019

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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.09)

SEAT NO. 867 CENTRE 001 PERM REG. NO.: 1051500191
 NAME PARDESHI SHUBHAM RAKESH MOTHER: ANITA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	50			110	P 160
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	27	20	31		P 78
602#	ADVANCED FOOD & BEVERAGE SERVICE	17	19	22		P 58
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	23	24	27		P 74
604	HOSPITALITY MARKETING - I	22			33	P 55
605	HUMAN RESOURCE MANAGEMENT	14			47	P 61
606	TRAVEL & TOURISM	23			48	P 71
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	17			30	P 47
703	HOTEL RELATED LAWS	26			33	P 59
704	HOSPITALITY MARKETING - II	15			43	P 58
705	ENVIRONMENTAL MANAGEMENT	22			32	P 54
711#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	41	51	35		P 127
802#	SEMESTER : 8 PROJECT REPORT	20	54			* 74
803	TOTAL QUALITY MANAGEMENT	15			45	* 60
804	MANAGERIAL ECONOMICS	22			29	* 51
805	ENTREPRENEURSHIP DEVELOPMENT	17			57	* 74
811#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	46	50	36		* 132

(5 : 160) (6 : 397) (7 : 345) (8 : 391) GRAND TOTAL (OUT OF 2000) 1293

FIRST CLASS

PRINCIPAL
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Shivajinagar, Pune-411016



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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.05)

SEAT NO. 845 CENTRE 001 PERM REG. NO.: 1051500229
 NAME ABHIKESH TUKARAM ZAWARE MOTHER: MANGAL
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR, PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRG. EXTERNAL TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	55			116	P171
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	26	25	36		P 87
602# ADVANCED FOOD & BEVERAGE SERVICE	24	19	23		P 66
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	18	23	24		P 65
604 HOSPITALITY MARKETING - I	21			44	P 65
605 HUMAN RESOURCE MANAGEMENT	17			54	P 71
606 TRAVEL & TOURISM	24			46	P 70
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	18			37	P 55
703 HOTEL RELATED LAWS	24			50	P 74
704 HOSPITALITY MARKETING - II	17			48	P 65
705 ENVIRONMENTAL MANAGEMENT	25			47	P 72
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	44	49	34		P127
SEMESTER : 8					
802# PROJECT REPORT	20	45			* 65
803 TOTAL QUALITY MANAGEMENT	19			47	* 66
804 MANAGERIAL ECONOMICS	19			35	* 54
805 ENTREPRENEURSHIP DEVELOPMENT	24			52	* 76
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	44	58	41		*143

(5 : 171) (6 : 424) (7 : 393) (8 : 404) GRAND TOTAL (OUT OF 2000) 1392

FIRST CLASS

PRINCIPAL
(BHMCT)

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Shivajinagar, Pune-411016.



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Medium of instruction: English

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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 846 CENTRE 001 PERM REG. NO.: 1051500190
 NAME ADWAIT VIVEK BANE MOTHER: TANUJA
 COLLEGE 0709 BSHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

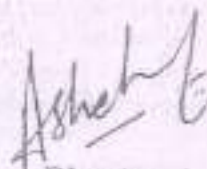
PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING		41			112	P153
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION		23	22	36		P 81
602# ADVANCED FOOD & BEVERAGE SERVICE		22	22	25		P 69
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION		20	17	23		P 60
604 HOSPITALITY MARKETING - I		20			39	P 59
605 HUMAN RESOURCE MANAGEMENT		20			46	P 66
606 TRAVEL & TOURISM		20			47	P 67
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR		17			32	P 49
703 HOTEL RELATED LAWS		24			35	P 59
704 HOSPITALITY MARKETING - II		16			39	P 55
705 ENVIRONMENTAL MANAGEMENT		21			48	P 69
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)		44	45	35		P124
SEMESTER : 8						
802# PROJECT REPORT		19	35			* 54
803 TOTAL QUALITY MANAGEMENT		15			37	* 52
804 MANAGERIAL ECONOMICS		17			28	* 45
805 ENTREPRENEURSHIP DEVELOPMENT		22			37	* 59
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)		39	42	33		*114
(5 : 153) (6 : 402) (7 : 356) (8 : 324)						
GRAND TOTAL (OUT OF 2000)						1235

FIRST CLASS * 0.1


PRINCIPAL
 (BHMCT)

Maharashtra State Institute of
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 Shivajinagar, Pune-411016




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Medium of instruction: English

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DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.05)

SEAT NO. 847 CENTRE 001 PERM REG. NO.: 1051500221
NAME ALHAT SNEHAL SUNIL MOTHER: BABITA
COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70 TOT	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING	34				85	P119
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	22	19	22			P 63
602# ADVANCED FOOD & BEVERAGE SERVICE	15	14	18			P 47
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	16	14	17			P 47
604 HOSPITALITY MARKETING - I	17				35	P 52
605 HUMAN RESOURCE MANAGEMENT	17				28	P 45
606 TRAVEL & TOURISM	20				37	P 57
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	18				43	P 61
703 HOTEL RELATED LAWS	14				37	P 51
704 HOSPITALITY MARKETING - II	13				46	P 59
705 ENVIRONMENTAL MANAGEMENT	24				37	P 61
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	37	46	31			P114
SEMESTER : 8						
802# PROJECT REPORT	24	51				* 75
803 TOTAL QUALITY MANAGEMENT	20				54	* 74
804 MANAGERIAL ECONOMICS	19				29	* 49
805 ENTREPRENEURSHIP DEVELOPMENT	24				47	* 71
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	50	54	39			*143
(5 : 119) (6 : 311) (7 : 346) (8 : 411)						
GRAND TOTAL (OUT OF 2000)						1187

HIGHER SECOND CLASS

PRINCIPAL
(BHMCT)

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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 848 CENTRE 001
NAME ATRAWALKAR SHUBHAM NITIN
COLLEGE 0709 BSIHMET, SHIVAJINAGAR PUNE

PERM REG. NO.: 1051500232
MOTHER : ARCHANA

Year : APRIL 2019

PART : 2

PASSING/OUT OF

12/30
INT.

12/30
PRC.

16/40 28/70
EXTERNAL

40/100
TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	45			119	P164
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	22	17	33		P 72
602# ADVANCED FOOD & BEVERAGE SERVICE	24	23	25		P 72
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	21	21	19		P 61
604 HOSPITALITY MARKETING - I	16			43	P 59
605 HUMAN RESOURCE MANAGEMENT	13			46	P 59
606 TRAVEL & TOURISM	18			44	P 62
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	16			39	P 55
703 HOTEL RELATED LAWS	18			40	P 58
704 HOSPITALITY MARKETING - II	16			45	P 61
705 ENVIRONMENTAL MANAGEMENT	23			43	P 66
712# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	50	51	47		P148
SEMESTER : 8					
802# PROJECT REPORT	25	52			* 77
803 TOTAL QUALITY MANAGEMENT	18			51	* 69
804 MANAGERIAL ECONOMICS	18			39	* 57
805 ENTREPRENEURSHIP DEVELOPMENT	20			47	* 67
812# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	43	55	47		*145

(5 : 164) (6 : 385) (7 : 388) (8 : 415) GRAND TOTAL (OUT OF 2000) 1352

FIRST CLASS

PRINCIPAL
(BHMCT)

Maharashtra State Institute of
Hotel Management & Catering Technology
Shivajinagar, Pune-411016



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- With Practicals

Medium of instruction: English

Director,

Board of Examinations & Evaluation

DATE: 4 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.05)

SEAT NO. 849	CENTRE 001	PERM REG. NO.: 1051500235
NAME BADIGER AKASH ANANT		MOTHER : JAYASHREE
COLLEGE 0709 MSIHMET, SHIVAJINAGAR PUNE		

Year : APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70	40/100 TOT
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501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	36			108	P144
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	24	18	27		P 69
602#	ADVANCED FOOD & BEVERAGE SERVICE	21	17	17		P 55
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	21	21	29		P 71
604	HOSPITALITY MARKETING - I	23			43	P 66
605	HUMAN RESOURCE MANAGEMENT	18			35	P 53
606	TRAVEL & TOURISM	22			51	P 73
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	21			53	P 74
703	HOTEL RELATED LAWS	25			41	P 66
704	HOSPITALITY MARKETING - II	20			51	P 71
705	ENVIRONMENTAL MANAGEMENT	24			38	P 62
712#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	42	42	51		P135
802#	SEMESTER : 8 PROJECT REPORT	19	40			* 59
803	TOTAL QUALITY MANAGEMENT	20			43	* 63
804	MANAGERIAL ECONOMICS	21			45	* 66
805	ENTREPRENEURSHIP DEVELOPMENT	23			58	* 81
812#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	39	48	50		*137

(5 : 144) (6 : 387) (7 : 408) (8 : 406) GRAND TOTAL (OUT OF 2000) 1345

FIRST CLASS

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PRINCIPAL
(BHMCT)

Maharashtra State Institute of
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Shivajinagar, Pune-411010



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Medium of instruction: English

DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 850 CENTRE 001 PERM REG. NO.: 1051500224
 NAME BHAVE KAUSHIK SWANAND MOTHER: AISHWARYA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2		PASSING/OUT OF	12/30 INT.	12/30 PRG.	16/40 EXTERNAL	28/70	40/100 TOT
SEMESTER : 5							
501	INDUSTRIAL TRAINING		52			114	P166
(INT. 24/60, EXT. 56/140, TOT. 80/200)							
SEMESTER : 6							
601#	ADVANCED FOOD PRODUCTION		28	25	37		P 90
602#	ADVANCED FOOD & BEVERAGE SERVICE		27	26	25		P 78
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION		27	26	31		P 84
604	HOSPITALITY MARKETING - I		23			60	P 83
605	HUMAN RESOURCE MANAGEMENT		25			57	P 82
606	TRAVEL & TOURISM		26			59	P 85
SEMESTER : 7							
702	ORGANISATIONAL BEHAVIOUR		24			50	P 74
703	HOTEL RELATED LAWS		26			50	P 76
704	HOSPITALITY MARKETING - II		22			57	P 79
705	ENVIRONMENTAL MANAGEMENT		25			50	P 75
712#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)		53	52	55		P160
SEMESTER : 8							
802#	PROJECT REPORT		25	55			* 80
803	TOTAL QUALITY MANAGEMENT		21			58	* 79
804	MANAGERIAL ECONOMICS		27			47	* 74
805	ENTREPRENEURSHIP DEVELOPMENT		24			61	* 85
812#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)		51	58	46		*155
(5 : 166) (6 : 502) (7 : 464) (8 : 473)							
GRAND TOTAL (OUT OF 2000)							1605

FIRST CLASS WITH DISTINCTION


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Maharashtra State Institute of
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 Shivajinagar, Pune-411016



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 851 CENTRE 001 PERM REG. NO. : 1051500243
 NAME BHUJBAL RUTUJA SHIVAJI MOTHER : ASHWINI
 COLLEGE 0709 MBHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	49			127	P176
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	29	24	37		P 90
602# ADVANCED FOOD & BEVERAGE SERVICE	25	20	30		P 75
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	27	26	35		P 88
604 HOSPITALITY MARKETING - I	28			62	P 90
605 HUMAN RESOURCE MANAGEMENT	25			63	P 88
606 TRAVEL & TOURISM	28			63	P 91
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	26			60	P 86
703 HOTEL RELATED LAWS	29			50	P 77
704 HOSPITALITY MARKETING - II	27			57	P 84
705 ENVIRONMENTAL MANAGEMENT	26			50	P 76
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	56	68	47		P171
SEMESTER : 8					
802# PROJECT REPORT	27	63			* 90
803 TOTAL QUALITY MANAGEMENT	22			63	* 85
804 MANAGERIAL ECONOMICS	27			56	* 83
805 ENTREPRENEURSHIP DEVELOPMENT	28			61	* 89
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	58	65	58		*181

(5 : 176) (6 : 522) (7 : 496) (8 : 528) GRAND TOTAL (OUT OF 2000) 1722

FIRST CLASS WITH DISTINCTION

PRINCIPAL
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Maharashtra State Institute of
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Shivajinagar, Pune-411018

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GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 852 CENTRE 001 PERM REG. NO.: 1051500195
 NAME CHAUDHARI ROOPAK MANOJ MOTHER: NEELIMA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR, PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	44			107	P151
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	20	16	28		P 66
602# ADVANCED FOOD & BEVERAGE SERVICE	23	20	18		P 61
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	17	22	23		P 62
604 HOSPITALITY MARKETING - I	13			42	P 55
605 HUMAN RESOURCE MANAGEMENT	18			51	P 69
606 TRAVEL & TOURISM	20			45	P 65
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	18			41	P 59
703 HOTEL RELATED LAWS	25			38	P 63
704 HOSPITALITY MARKETING - II	12			45	P 57
705 ENVIRONMENTAL MANAGEMENT	23			39	P 62
712# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	44	46	34		P124
SEMESTER : 8					
802# PROJECT REPORT	23	54			* 77
803 TOTAL QUALITY MANAGEMENT	19			51	* 70
804 MANAGERIAL ECONOMICS	15			28	* 43
805 ENTREPRENEURSHIP DEVELOPMENT	20			55	* 75
812# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	38	58	41		*137
(5 : 151) (6 : 378) (7 : 365) (8 : 402)					
GRAND TOTAL (OUT OF 2000)				1296	

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 Shivajinagar, Pune-411016

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DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 853 CENTRE 001 PERM REG. NO.: 1051500188
 NAME GAIKWAD MARDOTI PUNJARAM MOTHER: DWARKABAI
 COLLEGE 0709 MSIMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING	35				82	P117
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	19	16	24			P 59
602# ADVANCED FOOD & BEVERAGE SERVICE	17	19	21			P 57
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	12	15	17			P 44
604 HOSPITALITY MARKETING - I	13				31	P 44
605 HUMAN RESOURCE MANAGEMENT	16				31	P 47
606 TRAVEL & TOURISM	16				40	P 56
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	18				28	P 46
703 HOTEL RELATED LAWS	17				33	P 50
704 HOSPITALITY MARKETING - II	12				48	P 60
705 ENVIRONMENTAL MANAGEMENT	19				44	P 63
712# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	32	39	33			P104
SEMESTER : 8						
802# PROJECT REPORT	12	31				* 43
803 TOTAL QUALITY MANAGEMENT	16				50	* 66
804 MANAGERIAL ECONOMICS	18				28	* 46
805 ENTREPRENEURSHIP DEVELOPMENT	16				54	* 70
812# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	32	45	40			*117
(5 : 117) (6 : 307) (7 : 323) (8 : 342)						GRAND TOTAL (OUT OF 2000) 1089

SECOND CLASS

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PRINCIPAL
 (BHMCT)

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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 854 CENTRE 001 PERM REG. NO.: 1051500193
 NAME GAIKWAD PRAKASH SHIVAJI MOTHER: REKHA
 COLLEGE 0709 MSHMCT, SHIVAJINAGAR PUNE

Year: APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70 TOT	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING		37			101	P138
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION		24	19	34		P 77
602# ADVANCED FOOD & BEVERAGE SERVICE		20	22	27		P 69
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION		24	20	32		P 76
604 HOSPITALITY MARKETING - I		24			52	P 76
605 HUMAN RESOURCE MANAGEMENT		21			55	P 76
606 TRAVEL & TOURISM		24			59	P 83
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR		24			50	P 74
703 HOTEL RELATED LAWS		26			46	P 72
704 HOSPITALITY MARKETING - II		20			52	P 72
705 ENVIRONMENTAL MANAGEMENT		23			40	P 63
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)		46	60	37		P143
SEMESTER : 8						
802# PROJECT REPORT		25	55			* 80
803 TOTAL QUALITY MANAGEMENT		25			57	* 82
804 MANAGERIAL ECONOMICS		23			53	* 76
805 ENTREPRENEURSHIP DEVELOPMENT		20			56	* 76
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)		52	60	50		*162
(5 : 138)(6 : 457)(7 : 424)(8 : 476)						
GRAND TOTAL (OUT OF 2000)						1495

FIRST CLASS WITH DISTINCTION

PRINCIPAL
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Maharashtra State Institute of
 Hotel Management & Catering Technology
 Shivajinagar, Pune-411016.



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 Medium of instruction: English

DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 855 CENTRE 001 PERM REG. NO.: 1051500204
 NAME GANDHI SHUBHAM SUNIL MOTHER: KALPANA
 COLLEGE 0709 MSHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 14/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

SEMESTER : 5

501 INDUSTRIAL TRAINING 46 123 P169
 (INT. 24/60, EXT. 56/140, TOT. 80/200)

SEMESTER : 6

601# ADVANCED FOOD PRODUCTION 26 22 34 P 82

602# ADVANCED FOOD & BEVERAGE SERVICE 23 24 27 P 74

603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION 25 24 30 P 79

604 HOSPITALITY MARKETING - I 26 53 P 79

605 HUMAN RESOURCE MANAGEMENT 21 51 P 72

606 TRAVEL & TOURISM 25 51 P 76

SEMESTER : 7

702 ORGANISATIONAL BEHAVIOUR 25 48 P 73

703 HOTEL RELATED LAWS 25 53 P 78

704 HOSPITALITY MARKETING - II 22 52 P 74

705 ENVIRONMENTAL MANAGEMENT 24 48 P 72

713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200) 50 63 40 P153

SEMESTER : 8

802# PROJECT REPORT 27 60 * 87

803 TOTAL QUALITY MANAGEMENT 19 59 * 78

804 MANAGERIAL ECONOMICS 28 53 * 81

805 ENTREPRENEURSHIP DEVELOPMENT 23 57 * 80

813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200) 54 64 47 *165

(5 : 169) (6 : 462) (7 : 450) (8 : 491) GRAND TOTAL (OUT OF 2000) 1572

FIRST CLASS WITH DISTINCTION

Pragati
PRINCIPAL
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Maharashtra State Institute of
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 Shivajinagar, Pune-411016



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DATE: 4 JUL 2019



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GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 856 CENTRE 001 PERM REG. NO.: 1051500233
 NAME HRUSHIKESH PRASANNA GOKHALE MOTHER: SMITA
 COLLEGE 0709 MSHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	47			122	P169
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	23	25	24		P 72
602#	ADVANCED FOOD & BEVERAGE SERVICE	24	20	23		P 67
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	22	24	29		P 75
604	HOSPITALITY MARKETING - I	20			35	P 55
605	HUMAN RESOURCE MANAGEMENT	20			41	P 61
606	TRAVEL & TOURISM	23			44	P 67
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	22			47	P 69
703	HOTEL RELATED LAWS	19			48	P 67
704	HOSPITALITY MARKETING - II	18			54	P 72
705	ENVIRONMENTAL MANAGEMENT	22			40	P 62
711#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	46	50	34		P130
802#	SEMESTER : 8 PROJECT REPORT	16	52			* 68
803	TOTAL QUALITY MANAGEMENT	19			44	* 63
804	MANAGERIAL ECONOMICS	23			43	* 66
805	ENTREPRENEURSHIP DEVELOPMENT	24			48	* 72
811#	(A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	43	58	42		*143

(5 : 169) (6 : 397) (7 : 400) (8 : 412) GRAND TOTAL (OUT OF 2000) 1378

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Maharashtra State Institute of
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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 857 CENTRE 001 PERM REG. NO.: 1051500201
 NAME ISHAN RAJEEV KULKARNI MOTHER: NEHA
 COLLEGE 0709 MBHMCT, SHIVAJINAGAR PUNE

Year: APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70 TDT	40/100
SEMESTER : 5						
501 INDUSTRIAL TRAINING		39			117	P156
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION		22	21	24		P 67
602# ADVANCED FOOD & BEVERAGE SERVICE		16	22	24		P 62
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION		19	22	27		P 68
604 HOSPITALITY MARKETING - I		17			34	P 51
605 HUMAN RESOURCE MANAGEMENT		18			48	P 66
606 TRAVEL & TOURISM		16			44	P 60
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR		18			39	P 57
703 HOTEL RELATED LAWS		25			37	P 62
704 HOSPITALITY MARKETING - II		13			46	P 59
705 ENVIRONMENTAL MANAGEMENT		22			34	P 56
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)		37	46	33		P116
SEMESTER : 8						
802# PROJECT REPORT		19	50			* 69
803 TOTAL QUALITY MANAGEMENT		14			45	* 59
804 MANAGERIAL ECONOMICS		16			37	* 53
805 ENTREPRENEURSHIP DEVELOPMENT		18			47	* 65
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)		36	52	35		*123
(5 : 156) (6 : 374) (7 : 350) (8 : 369)						
GRAND TOTAL (OUT OF 2000)						1249

FIRST CLASS

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Maharashtra State Institute of
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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 858 CENTRE 001 PERM REG. NO.: 1051500241
 NAME IYER RASIKA JANAKIRAMANAN MOTHER: KAMALA
 COLLEGE 0709 BSIHMET, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 28/70 EXTERNAL	40/100 TOT
SEMESTER : 5					
501 INDUSTRIAL TRAINING	49			109	P158
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	25	20	35		P 80
602# ADVANCED FOOD & BEVERAGE SERVICE	24	18	24		P 66
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	24	23	33		P 80
604 HOSPITALITY MARKETING - I	23			55	P 78
605 HUMAN RESOURCE MANAGEMENT	21			48	P 69
606 TRAVEL & TOURISM	26			56	P 82
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	22			51	P 73
703 HOTEL RELATED LAWS	24			50	P 74
704 HOSPITALITY MARKETING - II	23			55	P 78
705 ENVIRONMENTAL MANAGEMENT	23			48	P 71
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	46	54	39		P139
SEMESTER : 8					
802# PROJECT REPORT	26	46			* 72
803 TOTAL QUALITY MANAGEMENT	20			47	* 67
804 MANAGERIAL ECONOMICS	23			48	* 71
805 ENTREPRENEURSHIP DEVELOPMENT	24			39	* 63
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	54	61	53		*168
(5 : 158) (6 : 455) (7 : 435) (8 : 441)					
GRAND TOTAL (OUT OF 2000)					1489

FIRST CLASS WITH DISTINCTION


PRINCIPAL
 (BHMCT)

Maharashtra State Institute of
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 Shivajinagar, Pune-411016



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 859 CENTRE 001 PERM REG. NO.: 1051500210
 NAME JOGALEKAR JAE SHRIKANT MOTHER: ANJALI
 COLLEGE 0709 MBIHMET, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	53			110	P163
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	25	19	31		P 75
602# ADVANCED FOOD & BEVERAGE SERVICE	20	20	26		P 66
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	14	20	32		P 66
604 HOSPITALITY MARKETING - I	23			41	P 64
605 HUMAN RESOURCE MANAGEMENT	24			50	P 74
606 TRAVEL & TOURISM	18			54	P 72
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	23			55	P 78
703 HOTEL RELATED LAWS	26			43	P 69
704 HOSPITALITY MARKETING - II	22			49	P 71
705 ENVIRONMENTAL MANAGEMENT	25			42	P 67
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	46	60	35		P141
SEMESTER : 8					
802# PROJECT REPORT	27	55			* 82
803 TOTAL QUALITY MANAGEMENT	20			50	* 70
804 MANAGERIAL ECONOMICS	27			47	* 74
805 ENTREPRENEURSHIP DEVELOPMENT	27			49	* 76
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	53	65	52		*170

(5 : 163) (6 : 417) (7 : 426) (8 : 472) GRAND TOTAL (OUT OF 2000) 1478

FIRST CLASS WITH DISTINCTION

PRINCIPAL
 (BHMCT)

Maharashtra State Institute of
 Hotel Management & Catering Technology
 Shivajinagar, Pune-411016



Director,

Board of Examinations & Evaluation

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 Medium of instruction: English

DATE: 4 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 860 CENTRE 001 PERM REG. NO.: 1051500189
 NAME JOSHI SUSHOBHAN DILIP MOTHER : NIRUPAMA
 COLLEGE 0709 MBHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	47			124	P171
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	27	21	33		P 81
602#	ADVANCED FOOD & BEVERAGE SERVICE	26	25	27		P 78
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	25	27	24		P 76
604	HOSPITALITY MARKETING - I	20			56	P 76
605	HUMAN RESOURCE MANAGEMENT	23			57	P 80
606	TRAVEL & TOURISM	28			47	P 75
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	21			45	P 66
703	HOTEL RELATED LAWS	26			46	P 72
704	HOSPITALITY MARKETING - II	23			54	P 77
705	ENVIRONMENTAL MANAGEMENT	26			47	P 73
712#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	51	55	50		P156
802#	SEMESTER : 8 PROJECT REPORT	24	55			* 79
803	TOTAL QUALITY MANAGEMENT	20			47	* 67
804	MANAGERIAL ECONOMICS	17			45	* 62
805	ENTREPRENEURSHIP DEVELOPMENT	22			58	* 80
812#	(B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)	50	59	55		*164

(5 : 171) (6 : 466) (7 : 444) (8 : 452) GRAND TOTAL (OUT OF 2000) 1533

FIRST CLASS WITH DISTINCTION

PRINCIPAL
(BHMCT)

Maharashtra State Institute of
Hotel Management & Catering Technology
Shivajinagar, Pune-411016



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Medium of instruction: English

Director,
Board of Examinations & Evaluation

DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 840 CENTRE 001 PERM REG. NO.: 1051500222
 NAME PARDESHI SHIVANJALI NARENDRA MOTHER: ANJALI
 COLLEGE 0709 MBIHMET, SHIVAJINAGAR PUNE

Year : APRIL 2019

PASSING/OUT OF

12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

PART : 2

501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	35			93	P128
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	13	18	22		P 53
602#	ADVANCED FOOD & BEVERAGE SERVICE	12	12	16		P 40
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	12	14	26		P 52
604	HOSPITALITY MARKETING - I	* 12			P 36	48
605	HUMAN RESOURCE MANAGEMENT	15			28	P 43
606	TRAVEL & TOURISM	12			44	P 56
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	* 12			P 36	48
703	HOTEL RELATED LAWS	* 12			P 36	50
704	HOSPITALITY MARKETING - II	* 21			P 44	65
705	ENVIRONMENTAL MANAGEMENT	12			43	P 55
813#	(C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	P 24	* 38	* 28		90
802#	SEMESTER : 8 PROJECT REPORT	12	35			* 47
803	TOTAL QUALITY MANAGEMENT	12			44	* 56
804	MANAGERIAL ECONOMICS	12			29	* 41
805	ENTREPRENEURSHIP DEVELOPMENT	14			46	* 60
813#	(C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	28	43	36		* 107
(5 : 128) (6 : 292) (7 : 308) (8 : 311) GRAND TOTAL (OUT OF 2000)						1039

SECOND CLASS

PRINCIPAL
(PHMET)

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Shivajinagar, Pune-411016



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Medium of instruction: English

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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 841 CENTRE 001 PERM REG. NO.: 1051500220
 NAME PRIYANKA ARUN RAINA MOTHER : SHUBHANGI
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PASSING/OUT OF

12/30 12/30 16/40 28/70 40/100
 INT. PRG. EXTERNAL TOT

PART : 2

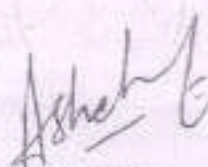
501	SEMESTER : 5 INDUSTRIAL TRAINING (INT. 24/60, EXT. 56/140, TOT. 80/200)	32			109	P141
601#	SEMESTER : 6 ADVANCED FOOD PRODUCTION	21	17	23		P 61
602#	ADVANCED FOOD & BEVERAGE SERVICE	16	16	20		P 52
603#	PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	17	17	33		P 67
604	HOSPITALITY MARKETING - I	16			40	P 56
605	HUMAN RESOURCE MANAGEMENT	20			45	P 65
606	TRAVEL & TOURISM	20			36	P 56
702	SEMESTER : 7 ORGANISATIONAL BEHAVIOUR	* 13			P 38	51
703	HOTEL RELATED LAWS	* 12			P 45	57
704	HOSPITALITY MARKETING - II	* 17			P 47	64
705	ENVIRONMENTAL MANAGEMENT	* 16			P 36	52
713#	(C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	P 24	P 39	* 30		93
802#	SEMESTER : 8 PROJECT REPORT	22	44			* 66
803	TOTAL QUALITY MANAGEMENT	16			46	* 62
804	MANAGERIAL ECONOMICS	13			28	* 41
805	ENTREPRENEURSHIP DEVELOPMENT	20			40	* 60
813#	(C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	41	43	29		* 113

(5 : 141) (6 : 357) (7 : 317) (8 : 342) GRAND TOTAL (OUT OF 2000) 1157

HIGHER SECOND CLASS


PRINCIPAL
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 Maharashtra State Institute of
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Board of Examinations & Evaluation

DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 835 CENTRE 001 PERM REG. NO.: 1051200185
 NAME KALE ABHISHEK NAMDED MOTHER : MEENA
 COLLEGE 0709 MSIMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT.

SEMESTER : 5					
501 INDUSTRIAL TRAINING	49			73	P122
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	14	14	17		P 45
602# ADVANCED FOOD & BEVERAGE SERVICE	16	12	17		P 45
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	16	12	20		P 48
604 HOSPITALITY MARKETING - I	12			28	P 40
605 HUMAN RESOURCE MANAGEMENT	20			47	P 67
606 TRAVEL & TOURISM	19			29	P 48
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	12			40	P 52
703 HOTEL RELATED LAWS	13			33	P 46
704 HOSPITALITY MARKETING - II	12			48	P 60
705 ENVIRONMENTAL MANAGEMENT	12			38	P 50
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	P 29	P 39	* 34		102
SEMESTER : 8					
802# PROJECT REPORT	19	53			* 72
803 TOTAL QUALITY MANAGEMENT	18			54	* 72
804 MANAGERIAL ECONOMICS	21			35	* 56
805 ENTREPRENEURSHIP DEVELOPMENT	19			53	* 72
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	32	38	36		* 106
(5 : 122) (6 : 293) (7 : 310) (8 : 378)					
GRAND TOTAL (OUT OF 2000)					1103

HIGHER SECOND CLASS

[Signature]
 PRINCIPAL
 (BHMCT)

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 Shivajinagar, Pune-411016



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Board of Examinations & Evaluation

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DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 836 CENTRE 001 PERM REG. NO. : 1051500231
 NAME: KARPATE ROHAN SANJAY MOTHER : DEEPTI
 COLLEGE 0709 MSIHMCT, SHIVAJINAGAR PUNE

Year : APRIL 2019

PASSING/OUT OF

12/30
INT.12/30
PRG.16/40 26/70
EXTERNAL40/100
TGT

PART : 2

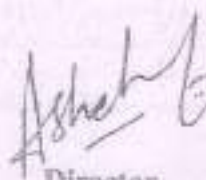
SEMESTER : 5					
501 INDUSTRIAL TRAINING	40			96	P136
(INT. 24/60, EXT. 56/140, TGT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	20	20	26		P 66
602# ADVANCED FOOD & BEVERAGE SERVICE	16	15	22		P 53
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	15	20	16		P 51
604 HOSPITALITY MARKETING - I	16			33	P 49
605 HUMAN RESOURCE MANAGEMENT	14			32	P 46
606 TRAVEL & TOURISM	14			34	P 48
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	P 12			* 45	57
703 HOTEL RELATED LAWS	13			28	P 41
704 HOSPITALITY MARKETING - II	12			32	P 44
705 ENVIRONMENTAL MANAGEMENT	17			35	P 52
713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	P 36	P 50	* 33		119
SEMESTER : 8					
802# PROJECT REPORT	24	45			* 69
803 TOTAL QUALITY MANAGEMENT	16			41	* 57
804 MANAGERIAL ECONOMICS	16			33	* 49
805 ENTREPRENEURSHIP DEVELOPMENT	20			40	* 60
813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)	43	49	42		* 134
(5 : 136) (6 : 313) (7 : 313) (8 : 369)					
GRAND TOTAL (OUT OF 2000)					1131

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DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 833 CENTRE 001 PERM REG. NO.: 1051500230
 NAME JADHAV MAYUR KISAN MOTHER: SANGITA
 COLLEGE 0709 MBIHMET, SHIVAJINAGAR, PUNE

Year: APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

SEMESTER : 5
 501 INDUSTRIAL TRAINING 39 92 P131
 (INT. 24/60, EXT. 56/140, TOT. 80/200)

SEMESTER : 6

601# ADVANCED FOOD PRODUCTION 21 20 24 P 65

602# ADVANCED FOOD & BEVERAGE SERVICE 20 19 25 P 64

603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION 19 19 25 P 63

604 HOSPITALITY MARKETING - I 14 29 P 43

605 HUMAN RESOURCE MANAGEMENT 15 39 P 54

606 TRAVEL & TOURISM 18 37 P 55

SEMESTER : 7

702 ORGANISATIONAL BEHAVIOUR 12 35 P 47

703 HOTEL RELATED LAWS 12 33 P 45

704 HOSPITALITY MARKETING - II 14 33 P 47

705 ENVIRONMENTAL MANAGEMENT 15 36 P 51

711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) P 31 P 44 * 36 111

SEMESTER : 8

802# PROJECT REPORT 19 42 * 61

803 TOTAL QUALITY MANAGEMENT 16 43 * 59

804 MANAGERIAL ECONOMICS 17 49 * 66

805 ENTREPRENEURSHIP DEVELOPMENT 16 52 * 68

811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) 29 43 30 * 102

(5 : 131) (6 : 344) (7 : 301) (8 : 355) GRAND TOTAL (OUT OF 2000) 1132

HIGHER SECOND CLASS

Pragade
 PRINCIPAL
 (BHMCT)

Maharashtra State Institute of
 Hotel Management & Catering Technology
 Shivajinagar, Pune-411015



Ashok
 Director,

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Medium of instruction: English

DATE: 4 JUL 2019

Board of Examinations & Evaluation



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MENT. & CATERING TECH. (REV.08)

SEAT NO. 827 CENTRE 001 PERM REG. NO.: 1051500301
NAME: ANKUSH SANKET SURENDRA MOTHER: VANDANA
COLLEGE: 0709 MSIHMC, SHIVAJINAGAR, PUNE

Year: APRIL 2019

PART : 2	PASSING/OUT OF	12/30 INT.	12/30 PRC.	16/40 EXTERNAL	28/70 TOT	40/100 TOT
SEMESTER : 5						
501 INDUSTRIAL TRAINING	37				87	P124
(INT. 24/60, EXT. 56/140, TOT. 80/200)						
SEMESTER : 6						
601# ADVANCED FOOD PRODUCTION	23	19	26			P 68
602# ADVANCED FOOD & BEVERAGE SERVICE	18	18	20			P 56
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	19	20	26			P 65
604 HOSPITALITY MARKETING - I	16			33		P 51
605 HUMAN RESOURCE MANAGEMENT	15			39		P 54
606 TRAVEL & TOURISM	20			34		P 54
SEMESTER : 7						
702 ORGANISATIONAL BEHAVIOUR	15			28		P 43
703 HOTEL RELATED LAWS	17			40		P 57
704 HOSPITALITY MARKETING - II	12			40		P 52
705 ENVIRONMENTAL MANAGEMENT	21			32		P 53
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	P 40	P 45	* 42			127
SEMESTER : 8						
802# PROJECT REPORT	15	43				* 58
803 TOTAL QUALITY MANAGEMENT	12			44		* 56
804 MANAGERIAL ECONOMICS	13			32		* 45
805 ENTREPRENEURSHIP DEVELOPMENT	18			35		* 53
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	37	47	34			* 118
(5 : 124) (6 : 348) (7 : 332) (8 : 330)						1134
GRAND TOTAL (OUT OF 2000)						1134

HIGHER SECOND CLASS

[Signature]

PRINCIPAL
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Maharashtra State Institute of
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Shivajinagar, Pune-411016



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Medium of instruction: English

DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 08)

SEAT NO. 828 CENTRE 001 PERM REG. NO.: 1051500239
 NAME BADE SURAJ MANIK MOTHER: SHOBHA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	37			115	P152
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	20	21	27		P 68
602# ADVANCED FOOD & BEVERAGE SERVICE	19	19	18		P 56
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	18	12	19		P 49
604 HOSPITALITY MARKETING - I	15			37	P 52
605 HUMAN RESOURCE MANAGEMENT	21			39	P 60
606 TRAVEL & TOURISM	21			39	P 60
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	P 19			* 52	71
703 HOTEL RELATED LAWS	19			35	P 54
704 HOSPITALITY MARKETING - II	16			51	P 67
705 ENVIRONMENTAL MANAGEMENT	22			40	P 62
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	P 38	P 48	* 39		125
SEMESTER : 8					
802# PROJECT REPORT	13	37			* 50
803 TOTAL QUALITY MANAGEMENT	13			50	* 63
804 MANAGERIAL ECONOMICS	21			28	* 49
805 ENTREPRENEURSHIP DEVELOPMENT	16			52	* 68
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	33	41	28		* 102

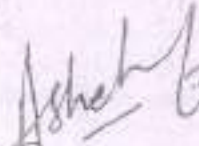
(5 : 152) (6 : 345) (7 : 379) (8 : 332) GRAND TOTAL (OUT OF 2000) 1208

FIRST CLASS * 0.1


PRINCIPAL
 (BHMCT)

Maharashtra State Institute of
 Hotel Management & Catering Technology
 Shivajinagar, Pune-411016




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DATE : 4 JUL 2019



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STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 829 CENTRE 001 PERM REG. NO.: 1051500202
 NAME BANGAR SUNIL MADHUKAR MOTHER: KALPANA
 COLLEGE 0709 MSIHMET, SHIVAJINAGAR, PUNE

Year: APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100
 INT. PRC. EXTERNAL TOT

SEMESTER : 5					
501 INDUSTRIAL TRAINING	41			102	P143
(INT. 24/60, EXT. 56/140, TOT. 80/200)					
SEMESTER : 6					
601# ADVANCED FOOD PRODUCTION	20	19	29		P 68
602# ADVANCED FOOD & BEVERAGE SERVICE	18	19	23		P 60
603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION	20	21	31		P 72
604 HOSPITALITY MARKETING - I	16			43	P 59
605 HUMAN RESOURCE MANAGEMENT	16			53	P 69
606 TRAVEL & TOURISM	20			42	P 62
SEMESTER : 7					
702 ORGANISATIONAL BEHAVIOUR	14			32	P 46
703 HOTEL RELATED LAWS	16			34	P 50
704 HOSPITALITY MARKETING - II	14			45	P 59
705 ENVIRONMENTAL MANAGEMENT	23			40	P 63
711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	P 35	P 43	* 40		118
SEMESTER : 8					
802# PROJECT REPORT	18	34			* 52
803 TOTAL QUALITY MANAGEMENT	17			43	* 60
804 MANAGERIAL ECONOMICS	12			29	* 41
805 ENTREPRENEURSHIP DEVELOPMENT	20			48	* 68
811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)	27	41	36		*104
(5 : 143) (6 : 390) (7 : 336) (8 : 325)	GRAND TOTAL (OUT OF 2000)				1194+68

FIRST CLASS = 0.2

[Signature]
PRINCIPAL
 (BHMCT)

Maharashtra State Institute of
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 Shivajinagar, Pune-411004



[Signature]
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Board of Examinations & Evaluation

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DATE: 4 JUL 2019



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STATEMENT OF MARKS FOR MASTER IN HOTEL MANAGEMENT & CATERING TECHNOLOGY

SEAT NO. 1701 CENTRE 1 PERM REG. NO.: 2511720001
 NAME BRAHMANE SATISH MADHUKAR MOTHER : ARUNA
 COLLEGE 0709 MSIHMET, SHIVAJINAGAR, PUNE

YEAR : APRIL 2019

SEM.	NAME OF THE COURSE	INT	PRC	LEX	TOT	CRE- DITS	GR- ADE	GP
1	TOURISM - A GLOBAL PERSPECTIVE	34	-	28	62	P 03	A	024
	MARKETING FOR HOSPITALITY & TOURISM	22	-	30	52	P 03	B	018
	CUSTOMER RELATIONSHIP MANAGEMENT	17	-	35	52	P 03	B	018
	ORGANISATION DEVELOPMENT & LEADERSHIP	26	-	28	54	P 03	B	018
	STATISTICS AND QUANTITATIVE TECHNIQUES	16	-	24	40	P 03	P	012
	SPL.FOOD PRODUCTION MANAGEMENT(OP.ELE.)	23	29	29	81	P 06	B	036
	PROFESSIONAL DEVELOPMENT - I	-	29	-	29	P 02	B+	014
	FIELD WORK RELATED TO OPERATIONAL ELECTIVE	43	-	-	43	P 04	D	040
	HUMAN RIGHTS - I	13	-	-	13	P 01	B	!
	INTRODUCTION TO CYBER SECURITY - I	15	-	-	15	P 01	A	!
2	MANAGEMENT INFORMATION SYSTEMS IN HOSPITALITY	24	-	31	55	P 03	B+	021
	FACILITY PLANNING & DESIGN	22	-	39	61	P 03	A	024
	RESEARCH METHODOLOGY	33	-	17	50	P 03	B	018
	QUALITY MANAGEMENT & ASSURANCE	31	-	36	67	P 03	A	024
	MANAGERIAL COMMUNICATION	30	32	38	100	P 04	A	032
	EVENT MANAGEMENT	36	-	34	70	P 03	A+	027
	PROFESSIONAL DEVELOPMENT - II	-	28	-	28	P 02	B+	014
	MEETINGS, INCENTIVES, CONVENTIONS, EXHIBITIONS	41	-	-	41	P 02	D	020
	HUMAN RIGHTS - II	15	-	-	15	P 01	A	!
	INTRODUCTION TO CYBER SECURITY - II	14	-	-	14	P 01	B+	!
3	ENTREPRENEURSHIP DEVELOPMENT	32	-	39	71	P 03	A+	027
	FINANCIAL MANAGEMENT	35	-	25	60	P 03	A	024
	MATERIALS MANAGEMENT	27	-	31	58	P 03	B+	021
	HOSPITALITY LAWS	36	-	35	71	P 03	A+	027
	MANAGERIAL ECONOMICS	38	-	35	73	P 03	A+	027
	DISSERTATION BASED ON OPERATIONAL ELECTIVE	29	34	-	63	P 03	A	024
	SUMMER INTERNSHIP PROGRAMME	34	35	-	69	P 06	A	048
	TOURISM-DESTINATION INDIA	37	-	-	37	P 02	A+	018
	INTRODUCTION TO CYBER SECURITY - III	15	-	-	15	P 01	A	!
	SKILL DEVELOPMENT - I	35	-	-	35	P 02	A+	!
4	YIELD MANAGEMENT	32	-	22	54	* 03	B	018
	BUSINESS POLICY & STRATEGIC MANAGEMENT	31	-	41	72	* 03	A+	027
	DISASTER MANAGEMENT	27	-	48	75	* 03	A+	027
	HUMAN RESOURCE DEVELOPMENT	33	-	38	71	* 03	A+	027
	CORPORATE SUSTAINABILITY	33	-	36	69	* 03	A	024
	SERVICES MARKETING	45	-	33	78	* 03	A+	027

CONTINUED

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Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER IN HOTEL MANAGEMENT & CATERING TECHNOLOGY

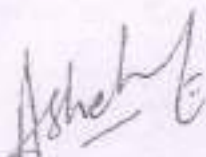
SEAT NO. 1701 CENTRE 1 PERM REG. NO.: 2511720001
 NAME BRAHMANE SATISH MADHUKAR MOTHER: ARUNA
 COLLEGE 0709 MSIHMC, SHIVAJINAGAR PUNE

YEAR : APRIL 2019		← MARKS →				CRE-	GR-	
SEM.	NAME OF THE COURSE	INT	PRC	LEX	TOT	DITS	ADE	GP
PAGE : 2								
4	GREEN PRACTICES IN HOSPITALITY INDUSTRY	37	-	-	37	* 02	A+	018
	PSYCHOLOGY - HOSPITALITY PERSPECTIVE	26	-	-	26	* 02	B	012
	PROFESSIONAL DEVELOPMENT - III	-	29	-	29	* 02	B+	014
	INTRODUCTION TO CYBER SECURITY - IV	16	-	-	16	* 01	A	
	SKILL DEVELOPMENT - II	42	-	-	42	* 02	B	
SGPA : (1) 6.670(2) 7.830(3) 8.310(4) 8.080					TOTAL 100		770	
TOT.MARKS : 1898/3000 (63.27%) CGPA : 7.700					FINAL GRADE : A			


PRINCIPAL
 (RHMCT)

Maharashtra State Institute of
 Hotel Management & Catering Technology
 Shivajinagar, Pune-411016





Director,

Board of Examinations & Evaluation

Medium of instruction: English

DATE: 19 JUN 2019



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GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER IN HOTEL MANAGEMENT & CATERING TECHNOLOGY

SEAT NO. 1703 CENTRE 1 PERM REG. NO.: 2511720003
 NAME PURANDARE SAYALEE GIRISH MOTHER: VAIJAYANTI
 COLLEGE 0709 MSIHMCY, SHIVAJINAGAR PUNE

SEM.	NAME OF THE COURSE	MARKS				CR- DITS	GR- ADE	GP
		INT	PRC	UEX	TOT			
1	TOURISM - A GLOBAL PERSPECTIVE	35	-	34	69	P 03	A	024
	MARKETING FOR HOSPITALITY & TOURISM	26	-	22	48	P 03	C	015
	CUSTOMER RELATIONSHIP MANAGEMENT	31	-	27	58	P 03	B+	021
	ORGANISATION DEVELOPMENT & LEADERSHIP	32	-	32	64	P 03	A	024
	STATISTICS AND QUANTITATIVE TECHNIQUES	20	-	20	40	* 03	P	012
	SPL. FOOD & BEVERAGE SERVICES (OP.ELE.)	38	25	33	96	P 06	A	048
	PROFESSIONAL DEVELOPMENT - I	-	26	-	26	P 02	B	012
	FIELD WORK RELATED TO OPERATIONAL ELECTIVE	38	-	-	38	P 04	A+	036
	HUMAN RIGHTS - I	14	-	-	14	P 01	B+	!
	INTRODUCTION TO CYBER SECURITY - I	16	-	-	16	P 01	A	!
2	MANAGEMENT INFORMATION SYSTEMS IN HOSPITALITY	15	-	35	50	P 03	B	018
	FACILITY PLANNING & DESIGN	18	-	33	51	P 03	B	018
	RESEARCH METHODOLOGY	16	-	29	45	P 03	C	015
	QUALITY MANAGEMENT & ASSURANCE	19	-	38	57	P 03	B+	021
	MANAGERIAL COMMUNICATION	31	39	30	100	P 04	A	032
	EVENT MANAGEMENT	35	-	33	68	P 03	A	024
	PROFESSIONAL DEVELOPMENT - II	-	32	-	32	P 02	A	016
	MEETINGS, INCENTIVES, CONVENTIONS, EXHIBITIONS	37	-	-	37	P 02	A+	018
	HUMAN RIGHTS - II	21	-	-	21	P 01	D	!
	INTRODUCTION TO CYBER SECURITY - II	11	-	-	11	P 01	P	!
3	ENTREPRENEURSHIP DEVELOPMENT	27	-	42	69	P 03	A	024
	FINANCIAL MANAGEMENT	32	-	21	53	P 03	B	018
	MATERIALS MANAGEMENT	21	-	29	50	P 03	B	018
	HOSPITALITY LAWS	23	-	25	48	P 03	C	015
	MANAGERIAL ECONOMICS	20	-	21	41	P 03	P	012
	DISSERTATION BASED ON OPERATIONAL ELECTIVE	28	28	-	56	P 03	B+	021
	SUMMER INTERNSHIP PROGRAMME	30	33	-	63	P 06	A	048
	TOURISM-DESTINATION INDIA	36	-	-	36	P 02	A+	018
	INTRODUCTION TO CYBER SECURITY - III	15	-	-	15	P 01	A	!
	SKILL DEVELOPMENT - I	39	-	-	39	P 02	A+	!
4	YIELD MANAGEMENT	28	-	32	60	* 03	A	024
	BUSINESS POLICY & STRATEGIC MANAGEMENT	32	-	28	60	* 03	A	024
	DISASTER MANAGEMENT	23	-	48	71	* 03	A+	027
	HUMAN RESOURCE DEVELOPMENT	28	-	36	64	* 03	A	024
	CORPORATE SUSTAINABILITY	39	-	28	67	* 03	A	024
	SERVICES MARKETING	28	-	29	57	* 03	B+	021

CONTINUED

Ashish E

Director,

Board of Examinations & Evaluation

DATE :



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GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER IN HOTEL MANAGEMENT & CATERING TECHNOLOGY

SEAT NO. 1703 CENTRE 1
NAME PURANDARE SAYALEE GIRISH
COLLEGE 0709 MSHMCT, SHIVAJINAGAR PUNE

PERM REG. NO.: 2511720003

MOTHER: VAIJAYANTI

YEAR: APRIL 2019

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-
INT PRG LEX TOT DITS ADE GP

PAGE : 2

4 GREEN PRACTICES IN HOSPITALITY INDUSTRY	36	-	-	36	* 02	A+	018
PSYCHOLOGY - HOSPITALITY PERSPECTIVE	26	-	-	26	* 02	B	012
PROFESSIONAL DEVELOPMENT - III	-	30	-	30	* 02	A	016
INTRODUCTION TO CYBER SECURITY - IV	11	-	-	11	* 01	P	
SKILL DEVELOPMENT - II	40	-	-	40	* 02	D	
CGPA : (1) 7.110(2) 7.040(3) 6.690(4) 7.920					TOTAL 100		718
TOT.MARKS : 1766/3000 (58.87%)					CGPA : 7.180	FINAL GRADE : B+	


PRINCIPAL
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Maharashtra State Institute of
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Shivajinagar, Pune-411016





Director,

Board of Examinations & Evaluation

Medium of instruction: English

DATE: 19 JUN 2019